

"THE NEW ENGLAND S-PRESS" 2018 NASG NATIONAL CONVENTION JULY 24-29, 2018 BOXBOROUGH, MASS.

Additional Convention information and OnLine Registration available at www.bsgr.us



MANUFACTURER / DEALER HALL RESERVATIONS

NAME	(as to be printed on badge)
BUSINESS NAME	(as to be printed on badge)
MAILING ADDRESS	
CITY – STATE – ZIP	
HOME PHONE: () CEI	LL PHONE: ()
E-MAIL:	
TABLE SPACE REQUESTED: (assume 8' tables, or o	equivalent) tables, at \$20 each
I expect to first arrive and set up my space:	
(Check one) Wedn. (8AM-Noon) ;	Wedn. (Noon-5 PM); Thur. (Noon-4PM)
ANY SPECIAL REQUIREMENTS?	
ELECTRICITY REQUIRED? (\$15) ? YES	NO
DOOR-PRIZE DONATIONS:	
	rize or raffle purposes during the convention:
i iiiii aanata iiio iananiiig nam(a) iai aasi pi	nas or rame par posses daring the contoinion.
I will fund one or more "New England S-Pres	ss Gift Certificates", redeemable at my own
tables only.	
(# of) Certificates in the amo	
	epared by the Convention Committee.
	thorize the amount, & their distribution.)
Signed Authorization, please:	
ADVERTICING CRACE IN THE "Name For along 4.0. Pro-	- " TIMET A DUE.
ADVERTISING SPACE IN THE "New England S-Pres	
The following advertising space is available:	: [First same First sold]
*Inside front cover: \$75 *Inside rear cover: \$50	[First come First cold]
*Outside rear cover: \$75	[First come First cold]
*Full page incide: \$40	* 2 5" wide x 9" tall
*Full page, inside: \$40 Half-page, inside: \$25	3.5" wide x 6" tall
Business card, inside: \$20	3.5 Wide X 4 tall
Business card, inside. \$20	3.3 WIGE X 2 tall
Please include appropriate payment with thi later than May 1, 2018.	s form, and then forward us actual ad-copy no
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SUMMARY:	
TABLE FEE (# @ \$20):	\$
ELECTRICITY (= \$15):	\$
ADVERTISING SPACE FEE:	\$
TOTAL VENDOR FEE ENCLOSED:	\$
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NOTE: The New England S-Press convention registration must accompany this form, unless you have previously registered. All vendors must register for the convention, but are not required to be NASG members. Make checks payable to "The Bristol S-Gauge RR Club, Inc.", and mail them to PAUL RILEY; 711 LOWELL ST; PEABODY, MA 01960 QUESTIONS? --- Send to engpaul@msn.com